

## **Egremont Board of Health**

**Thursday, December 3, 2020 10:00 am**

**In Attendance:** Charles Ogden, Chairman, Dr. William Rose, Ellen Maggio

**Recording:** Juliette Haas, Director

- 1) Chairman Ogden called the meeting to order at 10:02 am. The minutes from the November 19, 2020 meeting were reviewed and adopted as presented (3-0).
- 2) **Straher/24 Lakeside Drive** Director Haas read an email from Town Counsel regarding the steps that would need to be taken if the town declared the structure unsafe and ordered its demolition. The board asked Director Haas to reach out to Al Thorp to find out when he plans on submitting the Comprehensive Site Plan for this property.
- 3) **John Andrews Boil Order Update** The well has been shocked and water tests have been taken with no presence of bacteria. The property needs DEP approval before the Boil Order can be lifted.
- 4) **Permit Renewal** The process of renewing permits for 2021 has begun. The Permit Eyes online permitting program continues to save a considerable amount of time in the permit renewal process.
- 5) **Recent Field Work**
  - Installation inspection/264 Egremont Plain Road/Juliette
  - New construction perc/Shun Toll Road/Ed
  - Upgrade perc/Boice Road/Ed
  - Upgrade perc/Taconic Lane/Ed
- 6) **COVID 19**
  - Egremont's total positive cases has increased to eight (8)
  - Berkshire County's positive rates have sharply increased. The Thanksgiving case surge is expected to surface next week
  - The state has adopted the new CDC shortened quarantine periods
  - Jayne Smith performed an investigation of a close contact at Salisbury Bank. An employee (not an Egremont resident) is being tested for COVID as contact tracing identified her as a close contact. The bank closed for the day to thoroughly clean the building.
  - The state has begun the planning of the COVID vaccine roll-out
- 7) **Select Board All Boards Meeting** Director Haas will speak on behalf of the BOH at the Tuesday December 8<sup>th</sup> All Boards Meeting.
- 8) Meeting adjourned at 11:01 am. The next meeting is scheduled for Thursday December 17, 2020 at 10:00 am.

*Approved December 21, 2020*  
*JSHAas*